U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 9120

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 8120	2. Fiscal Year Covered From:
	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name THOMAS J WARREN	Name OP&CMIA PLASTERERS' LOCAL #200
	Labor Organization File Number S삭0-233
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 1610 W HOLT AVENUE	Street 1610 W HOLT AVENUE1610
City POMONA	City POMONA
State California ZIP Code + 4 91768	State California ZIP Code + 4 91768
5. Position in labor organization. BUSINESS AGENT	
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):  A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name N/A	N/A
Trade Name, if any: N/A	
P.O. Box, Bldg., Room No., if any N/A	
0	7.b. Amount.
Street	
City	
State ZIP Code + 4	
Sìgnature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Com Wan_	On 08/08/2005 909-865-2240 Telephone Number

Name of Person Filing THOMAS WARREN	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any).  Name SOUTHER CALIFORNIA PLASTERING INSTITUTE  Trade Name, if any: N/A  P.O. Box, Bldg., Room No., if any  Street 4401 SANTA ANITA AVENUE STE 100  City EL MONTE  State California ZIP Code + 4 91731-1607  10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any: P.O. Box, Bldg., Room No., if any	9. Business deals with:  X a. Labor Organization b. Trust c. Employer  11.a. Nature of such dealing.  TRUSTEE ON PENSION FUND	
Street		
City	11.b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received.  INTERNATIONAL FOUNDATION OF EMPLOYEES BENEFITS PLAN	
State ZIP Code + 4	EXPENSES 11/30/04-12/06/04  REIMBURSEMENTS FOR EDUCATIONAL TRAINING  AMOUNT RECEIVED \$2,649.75  EXPENSES (2,211.38)  AMOUNT RETURNED TO SCPI \$438.37	
	12.b. Amount. \$2,211	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name N/A		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City		
State ZIP Code + 4		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	